

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,	)	
	)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,	)	OWNERSHIP OF WATER RIGHT
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Pensco Trust Company FBO Kim Cox Roth IRA COLBP (50% int.) and  
Kim K. Cox (50% int.)

Name(s)

1660 Pair-a-dice Ranch Road

Street or P.O. Box

Jacksonville OR 97530  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Mike S. Sierakowski

Name(s)

777 Bluerock Rd.

Street or P.O. Box

Gardnerville  
Town or City

NV  
State

89460  
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\*

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 3 day of October 2006.

*Kim K. Cox*

[signature of counter-defendant]

Kim K. Cox  
Pensco Trust Company, Custodian  
fbo Kim Cox IRA COLBP  
By: *[Signature]* 10/11/06

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

1660 Pair-a-dice Ranch Rd.  
Jacksonville, OR 95730

[address]

541-227-8275

[telephone number]

PENSCO Trust Company Custodian  
FBO *Kim Cox*  
IRA Account Number *COLBP*  
c/o PENSCO, Inc. 460 Sansome Street, 14th Floor  
San Francisco, CA 94111-3306  
(415) 274-5600 Fax (415) 956-3016  
Tax ID: 02-0526633

APN: 004-401-04  
RPTT \$269.10

Requested By  
WESTERN TITLE COMPANY  
Lyon County - NV  
Mary C. Milligan - Recorder  
Page 1 of 4 Fee: \$17.00  
Recorded By: CDL RPTT: \$288.60

**WHEN RECORDED MAIL TO:**  
Name MIKE SIERAKOWSKI  
Street 777 BLUEROCK RD.  
Address  
City,State GARDNERVILLE, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name MIKE SIERAKOWSKI  
Street 777 BLUEROCK RD.  
Address  
City,State GARDNERVILLE, NV 89460  
Zip  
Order Escrow No.003074-LJI  
No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PENSCO TRUST COMPANY FBO KIM COX ROTH IRA CO1BP, as to an undivided 50 % interest, and KIM K. COX, an unmarried woman as to the remaining undivided 50 %, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MIKE S. SIERAKOWSKI, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lyon, State of Nevada bounded and described as follows:

All that real property situate in the County of Lyon, State of Nevada described as follows:

Lot 10 as shown on the official map of WALKER RIVER RANCH, recorded in the Official Records of Lyon County, State of Nevada on June 05, 1972, as Document No. 10568

TOGETHER with all water, water rights, well, well rights, ditch and ditch Rights appurtenant thereto. (all)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 19, 2006



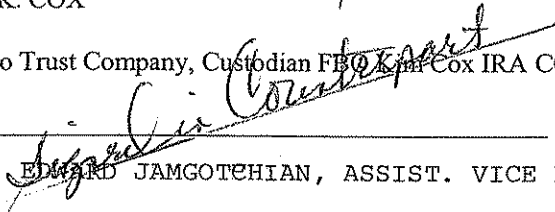
385278

06/26/2006  
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Grant, Bargain and Sale Deed – Page 2

KIM K. COX

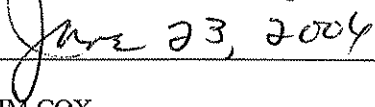
Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

BY:  EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

STATE OF NEVADA

COUNTY OF LYON

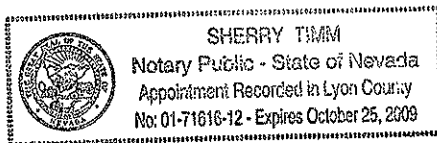
This instrument was acknowledged before me on

  
June 23, 2004

by KIM COX



Notary Public





385278

06/26/2006  
003 of 4

Grant, Bargain and Sale Deed – Page 2

*Signed in Counterpart*  
\_\_\_\_\_  
KIM K. COX

Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

*Edward Jamgotchian, Asst VP 6-22-06*  
\_\_\_\_\_

BY: EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

\_\_\_\_\_  
  
\_\_\_\_\_

STATE OF NEVADA

COUNTY OF LYON

\_\_\_\_\_  
This instrument was acknowledged before me on

\_\_\_\_\_  
by KIM COX

\_\_\_\_\_  
Notary Public



385278

06/26/2006  
004 of 4**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of

San Francisco

} ss.

On Thursday, June 22, 2006,  
Date

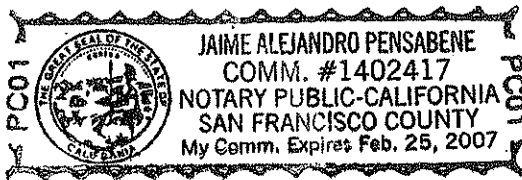
before me,

Jaime Alejandro Pensabene, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Edward Jangotchean  
Name(s) of Signer(s)

- ☒ personally known to me  
☐ ~~proved to me on the basis of satisfactory evidence~~



to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (he) ~~she/they~~ executed the same in (his) ~~her/their~~ authorized capacity~~(ies)~~, and that by (his) ~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document:

Grant, Bargain and Sale Deed

Document Date:

06/19/2006

Number of Pages:

three (3)

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name:

Edward Jangotchean

- ☐ Individual  
☒ Corporate Officer — Title(s): PENSCO Trust A.V.P.  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing:

PENSCO Trust FBO Kim K. Cox, Roth IRA COLBP**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here

[Signature]